

CITY OF DAYTON, KENTUCKY  
CITY COUNCIL MEETING  
JANUARY 8, 2008

A special meeting of the Dayton City Council was held on Tuesday, January 8, 2008, 7:00 p.m. in the Margaret Erl Center of Lincoln Elementary School, for the purpose of a riverfront development presentation and a number of business items.

Mayor Rankle called the meeting to order and led the pledge to the flag.

ROLL CALL:

Mayor Rankle	present	Member Gunning	present
Member Ashford	present	Member Allen	present
Member Hurtt	present	City Administrator Redmond	present
Member Volter	present	City Attorney Fischer	absent
Member Boruske	present		

Mayor Rankle said this six to eight hundred million dollar project started in November, 2005. This will be an update with questions and answers. He then introduced Mr. Jim Kersting of DCI who presented the riverfront development plans. This is an 80% representation of the final plans.

DCI has been through the permit process, both geotechnical and legal. Over 8400 feet of sanitary sewer have been installed. Twenty-three million has been spent so far, four million, eight hundred thousand has been spent on the marina property. Some of the geotechnical issues at the marina will have to be redone. There will be a dramatic gateway with a commercial building leading to a parkway, which will be part of the greenway. There will be rowhouses. Experts on marina design were flown in to help solve the problems. There has been a realignment of the floodplain.

A market analysis has been done, and the development should be on line in '09 with A+ lots, lots of demand for first time young professionals and retirees. Ground floor shops with senior apartments above, row houses, public parkways, a plaza over the parkway are planned. Eventually there will be 1200 units.

DCI bought the lease from the marina with tax increment financing through Seasongood and Mayer. This will help pay for the cost of the infrastructure. The closing on the 20-acre site was four weeks ago. The marina will be open this season and will not affect Route 8. There will be a public boat ramp at the marina.

Someone asked if the YMCA would be torn down; Mayor Rankle responded that we have made a commitment to Titus Byer and the YMCA, and they will be relocated if necessary.

Mr. Bill Scheyer, President of Southbank Partners spoke. Dayton and Ludlow have recently joined Southbank. Ft. Thomas is an associate partner. Mr. Scheyer stated that the Southbank's goal is to promote economic development all along the river, to facilitate teamwork and cooperation between cities, and to provide a unified local voice to be heard by legislators in Washington D.C. He showed a video of Riverfront Commons, which is a combination of private and state and federal investment. Mayor Rankle said that he wished to appoint Ms. Jane Hebel to the Board of Adjustment. Member Allen moved to approve the appointment of Ms. Hebel, and Member Hurtt seconded. Motion carried--so ordered.

Member Ashford approved, and Member Hurtt seconded the motion to approve the minutes of the December 4, 2007 regular meeting and December 6, 2007 special council meeting. Motion carried--so ordered.

Mayor Rankle stated he wished to reappoint Dennis Ashford, Cathy Volter, and Jeanne Cole to the Fire Board. Motion to approve appointments by Member Ashford, seconded by Member Volter. Motion carried--so ordered.

Mayor Rankle proposed that the City would celebrate Halloween on Halloween night, between 6 p.m. and 8 p.m. He said that Chief Lynn and the Police Department can put people on corners during those hours. There were 1300 kids at the park this past year. There will be nothing in the park this year.

City Administrator Redmond said the cost to encapsulate the asbestos at 713-715-717 Sixth Avenue will be \$1300-\$1800. He would like to get authority to enter into a demolition agreement to demolish the building in an amount not to exceed \$26,000. Member Boruske moved to give Mr. Redmond the authority for demolishing the building for \$26,000, Member Gunning seconded the motion. Motion carried--so ordered.

City Administrator Redmond presented a handicap parking request from Mary Krieg, 614 Seventh Avenue. Member Boruske motioned to approve, and Member Gunning seconded the motion. Motion carried--so ordered.

First reading:

**CITY OF DAYTON, KENTUCKY**

2008 - 1

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF DAYTON CHAPTER 154, SECTIONS 154.176, CLASSIFICATION OF SIGNS**

Whereas, the Dayton Planning and Zoning Commission has held a hearing and made recommendation for acceptance of a zoning text amendment; and

Now, therefore, City Council adopts the amendment as follows:

**BE IT ORDAINED BY THE CITY OF DAYTON, CAMPBELL COUNTY, KENTUCKY:**

**SECTION ONE:** The Code of Ordinances of the City of Dayton Chapter 154, Section 154.176(G), Classification of Signs, is amended as follows:

(G) Class 7. The following signs meeting the following specifications shall constitute Class 7 and shall be only business and identification signs, as defined herein.

(1) Structural type: Pole sign or ground sign, single or double faced.

(2) Maximum size of single sign: 60 square feet.

(3) Maximum height above grade at top of sign:

(a) Pole: 20 feet;

(b) Ground: Ten feet

(4) Limitation on number of signs: One sign may be erected for each street frontage of the lot or building site on which the primary permitted use is located.

(5) Other limitations:

(a) The sign ~~shall be neither flashing nor animated~~ may be flashing and animated providing that the sign only uses LED lights and is constructed in such a manner as to prevent endangering pedestrians or vehicle traffic by moving parts;

(b) No part of any ground or pole sign shall be set back closer than five feet from any property line.

(c) All signs shall be located in a manner that they are wholly visible from the centerline of the abutting street which the sign faces from a minimum distance of 250 feet. No sign shall be located in a manner that it partially or wholly obstructs adjacent signs as viewed from the centerline of the abutting street from a minimum distance of 250 feet.

**SECTION TWO:** This ordinance shall be signed by the Mayor, attested by the City Clerk, recorded, published, and shall be in effect at the earliest time provided by law.

PASSED by City Council of the City of Dayton, Campbell County, Kentucky assembled in regular session.

First Reading:

Second Reading:

**CITY OF DAYTON, KENTUCKY**

by \_\_\_\_\_  
Kenneth E. Rankle  
its Mayor

**ATTEST:**

\_\_\_\_\_  
Donna Leger, its Clerk

**CITY OF DAYTON, KENTUCKY**

**RESOLUTION NO. 2008 -1R**

**WHEREAS,** the City of Dayton, Kentucky proposes to develop recreational resources to provide for the health and well being of the general public, and

**WHEREAS,** the City of Dayton, Kentucky intends to make application to the Governor's Office for Local Development for assistance under the Land and Water Conservation Fund Act of 1965, and

**WHEREAS,** the Land and Water Conservation Fund is limited to funding a maximum of fifty per cent (50%) of proposed project costs estimated at (\$50,000.00).

**BE IT FURTHER RESOLVED,** that the City of Dayton, Kentucky hold in reserve fifty percent (50%) of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance, and

**BE IT FURTHER RESOLVED,** that in the event a grant is awarded, the City of Dayton, Kentucky understands that it will sign assurances to comply with all applicable Federal and State laws, rules, and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

\_\_\_\_\_  
**(MAYOR)**

\_\_\_\_\_  
**(DATE)**

ATTEST: \_\_\_\_\_  
(NOTARY PUBLIC)

\_\_\_\_\_  
(DATE)

Motion to approve by Member Hurtt, seconded by Member Volter.

ROLL CALL:

Member Gunning	aye	Member Hurtt	aye
Member Allen	no	Member Volter	aye
Member Ashford	aye	Member Boruske	no

Motion carried--so ordered.

### CITY OF DAYTON RESOLUTION NO- 2R

**WHEREAS**, the City of Dayton Kentucky proposes to develop recreational trails to provide for the alternative transportation of the general public, and

**WHEREAS**, the City of Dayton Kentucky intends to make application to the Governor's Office for Local Development for assistance under the Recreational Trails Program, and

**WHEREAS**, the Recreational Trails Program is limited to funding a maximum of fifty percent (50%) of proposed project costs estimated at (\$100,000.00).

**NOW THEREFORE BE IT RESOLVED**, that the City of Dayton hold in reserve fifty percent (50%) of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance, and

**BE IT FURTHER RESOLVED**, that in the event a grant is awarded, the City of Dayton Kentucky understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

\_\_\_\_\_  
(MAYOR)

\_\_\_\_\_  
(DATE)

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
(DATE)

Motion to approve Resolution No. 2-R by Member Volter, seconded by Member Hurtt.

ROLL CALL:

Member Allen	no	Member Volter	aye
Member Ashford	aye	Member Boruske	no
Member Hurtt	aye	Member Gunning	aye

Motion carried--so ordered.

There will be a meeting Thursday night on the I-471 corridor at Newport High School 5-7:00 p.m.

Motion by Member Volter, seconded by Member Ashford, to go into executive session for the reason of KRS 61.810 (f) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret. Motion carried--so ordered.

Motion to go back into regular session by Member Gunning, seconded by Member Allen. Motion carried--so ordered.

Motion to adjourn by Member Boruske, seconded by Member Allen.

Meeting Adjourned.

Respectfully Submitted,

Barbara Washington  
Assistant City Clerk/Treasurer

ATTEST:

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Kenneth E. Rankle, Mayor